

### MAYOR CHRIS BEUTLER

lincoln.ne.gov

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## **MEETING NOTICE**

# Cable TV Advisory Board 4 pm, Thursday, October 25, 2007

Mayor's Conference Room, 2<sup>nd</sup> Floor County-City Building • 555 S. 10<sup>th</sup> Street

### **AGENDA**

Call to Order

- 1. Introduction of board members and guests
- 2. **Old Business** 
  - Review of Navigator negotiations. a.
  - b. Review of competitiveness study.
- 4. **New Business** 
  - Standards for public announcements
- 5. Reports from City
- 6. Reports from Time Warner Cable
- 7. **Public Comments**

Adjournment

### **BOARD MEMBERS:**

If you cannot attend this meeting

Please RSVP to Jonathan Rehm, Chairman jvr7275@hotmail.com 474-2300 (wk) or 429-0447 (ho)

## **Schedule of Regular Meeting Dates:**

Jan. 24, 2007 (annual meeting) in First Floor Studio, Rm 113

